

| Data for month ending October_2025– DEPOSITORY |                         |                                     |                           |               |          |                                 |                                |                                   |
|------------------------------------------------|-------------------------|-------------------------------------|---------------------------|---------------|----------|---------------------------------|--------------------------------|-----------------------------------|
| 1                                              | 2                       | 3                                   | 4                         | 5             | 6        | 7                               |                                | 8                                 |
| Sl No                                          | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved | Pending at the end of the month |                                | Average Resolution time (in days) |
|                                                |                         |                                     |                           |               |          | Pending for less than 3 months  | Pending for more than 3 months |                                   |
| 1                                              | Directly from Investors | 0                                   | 0                         | 0             | 0        | 0                               | 0                              | 0                                 |
| 2                                              | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0        | 0                               | 0                              | 0                                 |
| 3                                              | Stock Exchanges         | 0                                   | 0                         | 0             | 0        | 0                               | 0                              | 0                                 |
| 4                                              | Other Sources (if any)  | 0                                   | 0                         | 0             | 0        | 0                               | 0                              | 0                                 |
|                                                | Grand Total             | 0                                   | 0                         | 0             | 0        | 0                               | 0                              | 0                                 |

| Trend of monthly disposal of complaints |                      |             |          |          |         |
|-----------------------------------------|----------------------|-------------|----------|----------|---------|
| 1                                       | 2                    | 3           | 4        | 5        | 6       |
| Sl.No                                   | Month                | Carried for | Received | Resolved | Pending |
| 1                                       | April - 2025         | 0           | 0        | 0        | 0       |
| 2                                       | May - 2025           | 0           | 0        | 0        | 0       |
| 3                                       | June - 2025          | 0           | 0        | 0        | 0       |
| 4                                       | July - 2025          | 0           | 0        | 0        | 0       |
| 5                                       | August - 2025        | 0           | 0        | 0        | 0       |
| 6                                       | Sep-25               | 0           | 0        | 0        | 0       |
| 7                                       | Oct-25               | 0           | 0        | 0        | 0       |
|                                         | Grand Total -2025-26 | 0           | 0        | 0        | 0       |

| Trend of annual disposal of complaints |             |                                    |                          |                          |                                |
|----------------------------------------|-------------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| Sl No                                  | Year        | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
| 1                                      | 2017-18     | 0                                  | 0                        | 0                        | 0                              |
| 2                                      | 2018-19     | 0                                  | 0                        | 0                        | 0                              |
| 3                                      | 2019-20     | 0                                  | 1                        | 1                        | 0                              |
| 4                                      | 2020-21     | 0                                  | 1                        | 1                        | 0                              |
| 5                                      | 2021-22     | 0                                  | 0                        | 0                        | 0                              |
| 6                                      | 2022-23     | 0                                  | 1                        | 1                        | 0                              |
| 7                                      | 2023-24     | 0                                  | 1                        | 1                        | 0                              |
| 8                                      | 2024-25     | 0                                  | 0                        | 0                        | 0                              |
|                                        | Grand Total | 0                                  | 4                        | 4                        | 0                              |